SOUTHLAKE REGIONAL HEALTH CENTRE EXPENSE REPORT

Fiscal Year: 2019-20

Quarter: Q3-4 October 1, 2019 to March 31, 2020

Name: A. Jones

Title: Vice President Patient Experience and Chief Nursing Officer

Date	\$	Expenses	Description
1/10/2020	\$47.00	Travel - Mileage	Meeting
1/10/2020	\$5.00	Travel - Parking	Meeting
1/31/2020	\$42.00	Travel - Mileage	Meeting
1/31/2020 1/31/2020	\$5.00	Travel - Parking	Meeting