## SOUTHLAKE REGIONAL HEALTH CENTRE EXPENSE REPORT

**Fiscal Year:** 2019-20 **Quarter:** Q3-Q4

Name: Christopher Cecchini

Title: VP Employee Experience & CHRO

Date	\$	Expenses	Description
12/21/2019		Meal 2-5 Attendees	Meeting
1/13/2020 10/28/2019		Meal 2-5 Attendees	Meeting
10/28/2019	\$81.74	Meal 2-5 Attendees	Meeting