SOUTHLAKE REGIONAL HEALTH CENTRE EXPENSE REPORT

Fiscal Year: 2022/23
Quarter: Q3 & Q4
Name: David Makary

Title: Vice President Medical Affairs

Date	\$	Expenses	Description
2/22/2023	\$12.25	Travel - Parking	Meeting



T.P.A CARPARK 26 37 QUEEN ST E. CP26-A20-161114294 HST R122981541 EN:23/02/22 17:30

EX:23/02/22 17:30 EX:23/02/22 22:04

PURCHASE: VISA

AMOUNT \$12.25

**********9931 Date: FEB-22-2023 Time: 22:04:02

664179960010010270H

Auth.#: DO7272

VISA CREDIT
ADDDCODDD31D1D

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records

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