

SOUTHLAKE REGIONAL HEALTH CENTRE EXPENSE REPORT

Fiscal Year: 2022/23
Quarter: Q3 & Q4
Name: John Marshman
Title: Vice President Capital, Facilities and Business Development

Date	\$	Expenses	Description
11/8/2022	\$20.00	Travel - Parking	Meeting
11/9/2022	\$4.23	Travel - Parking	Meeting
11/29/2022	\$32.00	Travel - Parking	Meeting
12/1/2022	\$26.62	Meal 2-5 Attendees	Meeting
12/8/2022	\$761.53	Meal >5 Attendees	Meeting
12/15/2022	\$111.76	Meal 2-5 Attendees	Meeting
12/16/2022	\$140.12	Travel - Accomodation	Meeting
2/15/2023	\$20.00	Travel - Parking	Meeting