SOUTHLAKE REGIONAL HEALTH CENTRE EXPENSE REPORT

Fiscal Year:	2023/24				
Quarter:	Q1 & Q2				
Name:	John Marshman				
Title:	Vice President Capital, Facilities and Business Development				
Date	\$	Expenses	Description		
4/19/2023	\$20.00	Travel - Parking	Meeting		
5/8/2023	\$965.83	Travel - Air	Conference		
5/29/2023	\$12.50	Travel - Parking	Meeting		
6/8/2023	\$111.76	Meal 2-5 Attendees	Meeting		
6/11/2023	\$60.51	Travel - Taxi	Conference		
6/13/2023	\$82.25	Travel - Taxi	Conference		
6/13/2023	\$51.96	Travel - Taxi	Conference		
6/13/2023	\$9.63	Meal	Conference		
7/20/2023	\$31.55	Meal 2-5 Attendees	Meeting		

RECEIPTS (HYPERLINK) Parking Apr 19 CAD20 Travel Air May 8 CAD965.83 Parking May 29 CAD12.5 Meal Jun 8 CAD111.76 Taxi Jun 11 CAD60.51 Taxi Jun 13 CAD82.25 Taxi Jun 13 CAD51.96 Meal Jun 13 CAD9.63 Meal Jul 20 CAD31.55