

## SOUTHLAKE REGIONAL HEALTH CENTRE EXPENSE REPORT

**Fiscal Year:** 2023/24

**Quarter:** Q3 & Q4

**Name:** John Marshman

**Title:** Vice President Capital, Facilities and Business Development

Date	\$	Expenses	Description
10/10/2023	\$6.73	Meal	Meeting
10/10/2023	\$22.09	Meal	Meeting
11/6/2023	\$809.92	Travel - Air	Meeting
11/6/2023	\$1,373.67	Travel - Accomodation	Meeting
11/6/2023	\$60.77	Travel - Taxi	Meeting
11/6/2023	\$58.04	Travel - Taxi	Meeting
11/6/2023	\$12.43	Meal	Meeting
11/6/2023	\$46.58	Meal	Meeting
11/9/2023	\$16.87	Meal	Meeting
11/9/2023	\$24.98	Meal	Meeting
11/9/2023	\$51.41	Travel - Taxi	Meeting
2/5/2024	\$70.97	Travel - Mileage	Meeting
2/6/2024	\$88.36	Travel - Mileage	Meeting
2/14/2024	\$66.27	Travel - Mileage	Meeting
3/13/2024	\$1,073.36	Travel - Accomodation	Conference
3/10/2024	\$1,112.23	Travel - Air	Conference
3/10/2024	\$66.74	Travel - Taxi	Conference
3/13/2024	\$12.22	Travel - Taxi	Conference
3/12/2024	\$12.25	Travel - Taxi	Conference