

## SOUTHLAKE REGIONAL HEALTH CENTRE EXPENSE REPORT

**Fiscal Year:** 2024/25  
**Quarter:** Q1 & Q2  
**Name:** John Marshman  
**Title:** Vice President Capital, Facilities and Business Development

Date	\$	Expenses	Description
4/9/2024	\$51.23	Travel - Mileage	Meeting
4/12/2024	\$7.05	Travel - Mileage	Meeting
4/17/2024	\$9.73	Travel - Taxi	Meeting
4/17/2024	\$9.62	Travel - Taxi	Meeting
4/22/2024	\$2.82	Travel - Mileage	Meeting
4/26/2024	\$34.78	Travel - Mileage	Meeting
5/5/2024	\$47.47	Travel - Mileage	Meeting
5/8/2024	\$2.35	Travel - Mileage	Meeting
5/22/2024	\$29.14	Travel - Mileage	Meeting
6/4/2024	\$33.37	Travel - Mileage	Meeting
6/5/2024	\$10.34	Travel - Mileage	Meeting
6/17/2024	\$18.80	Travel - Mileage	Meeting
6/26/2024	\$51.70	Travel - Mileage	Meeting
6/26/2024	\$10.79	Travel - Taxi	Meeting
7/16/2024	\$10.58	Travel - Mileage	Meeting
7/18/2024	\$37.13	Travel - Mileage	Meeting
7/19/2024	\$34.31	Travel - Mileage	Meeting